



ALPHA BETA SCHOOL  
 Sec-16 Pratap Nagar, Sanganer Jaipur  
 Contact No-8058799701, 8058799705  
 Transfer Certificate

School Code-16197  
 Admission No. 919

Affiliation No-1730356

Book no-2

Bo.- 109

Name of Pupil- **TANVI GAUR**

1. Mother's Name- **Mrs. Indra Gaur**
2. Father/Guardian's Name- **MR. Jitendra Gaur**
3. Date of Birth(In Christian's Era) according to Admission &Withdrawal Register (in figure) - **6/3/2011** (in words) – **Six march two thousand eleven**
4. Nationality- Indian
5. Whether the candidate belongs to school Caste or Schedule Tribe/OBC- NIL
6. Date of first admission in the school with class- KG
7. Class in which the pupil last studied (in figures)- **II** (in word)- **Second**
8. School Annual examination last taken with result- School Annual Exam Pass – **II**
9. Whether failed, If so once/twice in the same class- No
10. Subject studied: 1. English 2. Hindi 3. Maths 4. Science 5. Social Science
11. Whether qualified for promotion to the higher class- Yes  
 If so, to which class (in fig.)- **III** (in word) – **Third**
12. Month up to which the pupil has paid school dues- **March 2018**
13. Any fee concession availed of. If so the nature of such concession-NO
14. Total No. of working days in the academic session- **214**
15. Total No. of working days present in the school- **197**
16. Whether NCC Cadet/Boy Scout/Girl- **NIL**
17. Game played or extra curricular activities- **Sports**
18. General Conduct – **GOOD**
19. Date of application for certificate- **2/4/2018**
20. Date of issue of certificate- **17/4/2018**
21. Reason for leaving the school- **To Change the School –Not Capable to afford fee**
22. Any other remark- **No**

*Received*

*Jitendra Gaur*

Signature of  
 Class teacher

Checked by  
 (Name & Designation)

Signature of Principal with date  
 School Seal



ALPHA BETA SCHOOL  
 Sec-16 Pratap Nagar, Sanganer Jaipur  
 Contact No-8068799701, 8068799705  
 Transfer Certificate

School Code-16197  
 Admission No. 1167

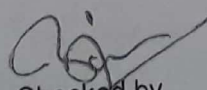
Affiliation No-1730356  
 Book no-2  
 S.No - 357

Name of Pupil- ARYAN VIJAY

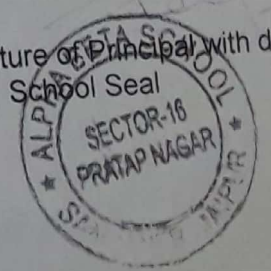
1. Mother's Name- Mrs. Sushma Vijay
2. Father/Guardian's Name- Mr. Satya Narayan Vijay
3. Date of Birth (in Christian's Era) according to Admission & Withdrawal Register (in figure) - **10/7/2010** (in words) - **Ten July two thousand ten**
4. Nationality- Indian
5. Whether the candidate belongs to school Caste or Schedule Tribe/OBC- NIL
6. Date of first admission in the school with class- I
7. Class in which the pupil last studied (in figures)- II (in word)- **Two**
8. School Annual examination last taken with result- School Annual Exam Pass - **Two**
9. Whether failed, If so once/twice in the same class- **No**
10. Subject studied: 1. English 2. Hindi 3. Maths 4. Science 5. Social Science
11. Whether qualified for promotion to the higher class- **Yes**  
 If so, to which class (in fig.)-III (in word) - **Three**
12. Month up to which the pupil has paid school dues- **March 2018**
13. Any fee concession availed of. If so the nature of such concession-**NO**
14. Total No. of working days in the academic session- **214**
15. Total No. of working days present in the school- **162**
16. Whether NCC Cadet/Boy Scout/Girl- **NIL**
17. Game played or extra curricular activities- **Sports**
18. General Conduct - **GOOD**
19. Date of application for certificate- **5/4/2018**
20. Date of issue of certificate- **2/5/2018**
21. Reason for leaving the school- **To Change the School - Shifted to MPS**
22. Any other remark- **No**

Receipt No.  
5439  
 Tc of  
 Sushma Vijay

Signature of  
 Class teacher

  
 Checked by  
 (Name & Designation)

Signature of Principal with date





Affiliation No-1730356  
Book no-2  
S.No.- 26

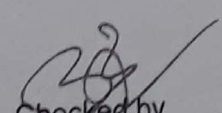
Name of Pupil- **SHALU KANWAR**

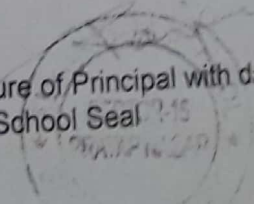
1. Mother's Name- **Mrs. Bimla Devi**
2. Father/Guardian's Name- **Mr. Makhan Singh**
3. Date of Birth(In Christian's Era) according to Admission &Withdrawal Register (in figure) - **7/7/2007** (in words) – **Seven July two thousand Seven**
4. Nationality- **Indian**
5. Whether the candidate belongs to school Caste or Schedule Tribe/OBC- **NIL**
6. Date of first admission in the school with class- **Nur.**
7. Class in which the pupil last studied (In figures)- **II** ( in word)- **Two**
8. School Annual examination last taken with result- **School Annual Exam Pass - II**
9. Whether failed, If so once/twice in the same class- **No**
10. Subject studied: 1. English 2. Hindi 3. Maths 4. Science 5. Social Science
11. Whether qualified for promotion to the higher class- **Yes** ~~Unqualified~~  
If so, to which class (in fig.)- **III** (in word) – **Three**
12. Month up to which the pupil has paid school dues- **March 2018**
13. Any fee concession availed of. If so the nature of such concession-**NO**
14. Total No. of working days in the academic session- **214**
15. Total No. of working days present in the school- **187**
16. Whether NCC Cadet/Boy Scout/Girl- **NIL**
17. Game played or extra curricular activities- **Sports**
18. General Conduct – **GOOD**
19. Date of application for certificate- **7/4/2018**
20. Date of issue of certificate- **23/4/2018**
21. Reason for leaving the school- **To Change the School – Shifted to Home Town**
22. Any other remark- **No**

Receipt No.  
**(5402)**  
21/4/2018

unable to  
cop.

Signature of  
Class teacher

  
Checked by  
(Name & Designation)

Signature of Principal with date  
School Seal  




ALPHA BETA SCHOOL  
 Sec-16 Pratap Nagar, Sanganer Jaipur  
 Contact No-8058799701, 8058799705  
 Transfer Certificate

School Code-16197  
 Admission No.791

Affiliation No-1730356  
 Book no-1  
 S No.- 791

Name of Pupil- **VEDANT AJAY**

1. Mother's Name- **Mrs. Sarita**
2. Father/Guardian's Name- **Mr. Ajay Kumar Patel**
3. Date of Birth(in Christian's Era) according to Admission &Withdrawal Register (in figure) - **26/10/2010** (in words) – **Twenty six October two thousand ten**
4. Nationality- **Indian**
5. Whether the candidate belongs to school Caste or Schedule Tribe/OBC- **NIL**
6. Date of first admission in the school with class- **PG**
7. Class in which the pupil last studied (in figures)- **II** ( in word)- **Second**
8. School Annual examination last taken with result- **School Annual Exam Pass - Second**
9. Whether failed, If so once/twice in the same class- **No**
10. Subject studied: 1. English 2. Hindi 3.Maths 4.Science 5. Social Science
11. Whether qualified for promotion to the higher class- **Yes**  
 If so, to which class (in fig.)-**III** (in word) – **Three**
12. Month up to which the pupil has paid school dues- **March 2018**
13. Any fee concession availed of. If so the nature of such concession-**NO**
14. Total No. of working days in the academic session- **213**
15. Total No. of working days present in the school- **187**
16. Whether NCC Cadet/Boy Scout/Girl- **NIL**
17. Game played or extra curricular activities- **Sports**
18. General Conduct – **GOOD**
19. Date of application for certificate- **13/4/2018**
20. Date of issue of certificate- **23/4/2018**
21. Reason for leaving the school- **To Change the School – Shifted to St. Mary's Convent**
22. Any other remark- **No**

Receipt No.  
 5400  
 सरिता

Signature of  
 Class teacher

Checked by  
 (Name & Designation)

Signature of Principal with date  
 School Seal  
 SECTOR-16  
 PRATAP NAGAR





ALPHA BETA SCHOOL  
 Sec-16 Pratap Nagar, Sanganeer Jaipur  
 Contact No-8058799701,8058799706  
 Transfer Certificate

School Code-16197  
 Admission No. 1025

Admission No-1730356  
 Class no-2  
 Roll No.- 215

Name of Pupil- MOHD. KASIM SAIFI

1. Mother's Name- Mrs. Kamar Jahan
2. Father/Guardian's Name- Mr. Anish Mohammad
3. Date of Birth(in Christian's Era) according to Admission &Withdrawal Register (in figure) - **28/6/2010** (in words) – **Twenty eight June two thousand ten**
4. Nationality- Indian
5.  Whether the candidate belongs to school Caste or Schedule Tribe/OBC- OBC( Non Creamy Layer)
6. Date of first admission in the school with class- Prep
7. Class in which the pupil last studied (in figures)- II ( in word)- Two
8. School Annual examination last taken with result- School Annual Exam Pass - II
9. Whether failed, If so once/twice in the same class- No
10. Subject studied: 1. English 2. Hindi 3.Maths 4.Science 5. Social Science
11. Whether qualified for promotion to the higher class- Yes  
 If so, to which class (in fig.)-III (in word) – Three
12. Month up to which the pupil has paid school dues- March 2018
13. Any fee concession availed of. If so the nature of such concession-NO
14.  Total No. of working days in the academic session- 214
15. Total No. of working days present in the school- 162
16. Whether NCC Cadet/Boy Scout/Girl- NIL
17. Game played or extra curricular activities- Sports
18. General Conduct – GOOD
19. Date of application for certificate- 6/4/2018
20. Date of issue of certificate- 13/4/2018
21. Reason for leaving the school- To Change the School – Shifted to Delhi
22. Any other remark- No

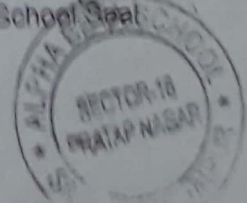
Receipt No.  
5428

Pravish Mohan  
30/4/18

Signature of  
 Class teacher

Checked by  
 (Name & Designation)

Signature of Principal with date  
 School Seal





**ALPHA BETA SCHOOL**  
 Sec-16 Pratap Nagar, Sanganer Jaipur  
 Contact No-8058799701, 8058799705  
 Transfer Certificate

Affiliation No-1730356

Book no-2

S.No.- 109

School Code-16197

Admission No. 919

Name of Pupil- **TANVI GAUR**

1. Mother's Name- **Mrs. Indra Gaur**
2. Father/Guardian's Name- **MR. Jitendra Gaur**
3. Date of Birth(in Christian's Era) according to Admission &Withdrawal Register (in figure) - **6/3/2011** (in words) – **Six march two thousand eleven**
4. Nationality- Indian
5. Whether the candidate belongs to school Caste or Schedule Tribe/~~OBC~~ **NIL**
6. Date of first admission in the school with class- KG
7. ~~Class~~ in which the pupil last studied (in figures)- II (in word)- **Second**
8. School Annual examination last taken with result- School Annual Exam Pass – II
9. Whether failed, If so once/twice in the same class- No
10. Subject studied: 1. English 2. Hindi 3. Maths 4. Science 5. Social Science
11. Whether qualified for promotion to the higher class- Yes  
 If so, to which class (in fig.)- III (in word) – Third
12. Month up to which the pupil has paid school dues- March 2018
13. Any fee concession availed of. If so the nature of such concession-NO
14. Total No. of working days in the academic session- 214
15. Total No. of working days present in the school- 197
16. Whether NCC Cadet/Boy Scout/Girl- **NIL**
17. Game played or extra curricular activities- Sports
18. General Conduct – GOOD
19. Date of application for certificate- 2/4/2018
20. Date of issue of certificate- 17/4/2018
21. Reason for leaving the school- To Change the School –Not Capable to afford fee
22. Any other remark- No

*Receipt No. 5838*

*T.C. Received  
 Jitendra L*

Signature of  
 Class teacher

Checked by  
 (Name & Designation)

Signature of Principal with date  
 School Seal

